



A Publication of News and Events

It's not going to stay the way it is, we know that. But we want to replace "standard ugly" with our best side.

Edgar Harrison, Planning Commission President (about planning for the town's Highway Commercial area)

Growth is the only way for us to maintain what we have and sustain Trappe as a small town. **Cheryl Lewis, Town Council President**

NEWS FROM TOWN HALL

Town Meeting, September 1, 2004

(Town Meetings are held the first Wednesday of every month at 7:30 pm)



ORDINANCE 8-2004, Amended Water & Sewer Budget & Fee Structure

After extensive analysis of suggestions made at a public workshop, several alternatives were considered for restructuring water and sewer rates in order to meet the Town's obligation of approximately \$200,000 per year for outstanding bond payments. A final proposal was reviewed and submitted recommending an increase of approximately 24% to all households. Cheryl Lewis, President of the Town Commissioners and Enterprise Budget Administrator, reiterated that there has been had a shortfall between monies collected by users and that owed on debt, of about \$100,000 per year for the past 2-3 years, which has been paid from savings accumulated in anticipation of transitioning between the construction and operating phases of the new sewer and water system. Those savings are now depleted and rates must be adjusted accordingly. Lewis also said that, although the costs seem "harsh to us because we were one of the first municipalities in the state of Maryland to be hit like this [with stricter environmental standards]," that as the water and sewer permits of other towns come up for renewal, municipalities across the Shore will eventually face the same types of costs in the future. The proposed ordinance carries the intent to review and/or revise the fee structure every 12 months to analyze growth and debt reduction and determine if a rate change (up or down) is appropriate.

Under the proposed rate structure, in-town residences will pay a basic rate of \$16.40 for water each month, and a basic rate of \$24.60 for sewer per month. In an attempt to equalize the increase for single-member households, this basic rate would include the first 1,000 (to be amended to 1700 due to typo in ordinance) gallons of water and sewer usage each month. Usage over the first 1,700 gallons would be charged at \$3.20 per 1,000 gallons for water and \$5.25 per 1,000 gallons for sewage.

Properties located outside of town which are tapped into the town system, would be charged a basic fee of \$32.80 for water and \$49.20 for sewer, again with the first 1,000 (to be amended to 1700 due to typo in ordinance) gallons being included. Usage over the first 1,700 would be charged at \$6.40 per 1,000 gallons of water and \$10.50 per 1,000 gallons for sewage.

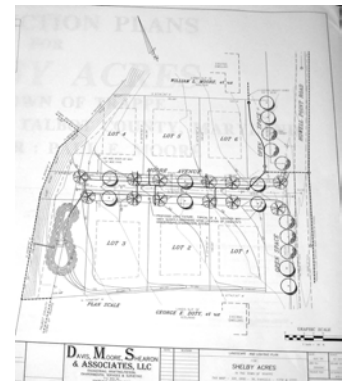
It is estimated that the increased rates will result in approximately an additional \$10 per month per in-town household. If approved, the adjusted rates will become **effective October 1, 2004.**

A PUBLIC HEARING was held on September 20, 2004, and public comment was taken for more than one hour. A Special Meeting followed the hearing, during which the Ordinance 8-2004 was signed and adopted.

Approval of Shelby Acres

(6 Lots on Howell Point Road) to be constructed by P.E. Moore & Sons

Upon review of the Planning Commission's recommendations, conditional approval was granted for this 6-lot subdivision. The approval is subject to the previously-stipulated requirements of the Planning Commission, including Forest Conservation Plan and/or Fee-in-Lieu, sediment and erosion control plan, escrow for pumping station maintenance, and satisfactory Public Works Agreement. It was also stipulated that common areas of the subdivision, such as the storm management pond and sidewalks, would be the responsibility of the individual property owners (and not the Town), as reflected in the subdivision plat and the individual Deeds.



TOWN HALL cont...

RESOLUTION #4-2004, Annexation of White Marsh Elementary School Property (11.215 Acres)

A Resolution was introduced to annex the White Marsh Elementary School property into the town limits. The school is already connected to town water and sewer and annexation would help facilitate future intersection, traffic, and school issues in connection with the adjacent Lyons Farm, which was annexed on August 11, 2004. The Town also encourages input of the school in town issues. It was noted that a town pumping station is currently located on school property and that an official easement should be recorded along with the annexation documents.

A **PUBLIC HEARING** is scheduled for October 20, 2004 at 7:00 at the Town Hall.

Introduction by Planning Commission of Performance Design Standards Brochure

The Performance Design Standards Brochure was introduced to the Town Council as a supplement to the Town Zoning Ordinance. The standards outlined in the brochure are meant to serve not as regulations, but as guidelines. Town Planner, Frank Hall, explained that the brochure is meant to serve as "a window on the thinking of the town's planners." The Commissioners will review the brochure and make their comments at the October Town Meeting.

Planning Commission Meetings (held on the 2nd & 3rd Wednesday of each month at 7:30 pm)

Final Reviews: Design Standards Brochure and Zoning Definitions (Sept 8, 2004)

The Planning Commission performed a comprehensive final review of the Performance Design Standards Brochure (which was introduced to the Town Council on September 1st) and Zoning Definitions. Every effort was made to assure consistency and cross-compliance in terms, language, diagramming, etc. between these documents and the Comprehensive Plan, PN Zoning Ordinance, and Subdivision Regulations. It was agreed that printing of the final Design Standards Brochure would wait until after the Town Council has reviewed it and submitted their comments. The final brochure will be a reader-friendly handout presenting an overview of the Town's design ordinances and standards, including specifications for architectural requirements, neighborhood diversity, lighting, parking, traffic calming techniques, streetscapes, sidewalks, garages, setbacks, building materials, and environmental standards.

Heritage Area Management Plan Discussion (Sept 15, 2004)

Representatives from Maryland Heritage Authority met with the Planning Commission for further review of this program, which has been presented to the commission in various forms over the past few years. Debbie Dodson and Richard Hughes, Maryland Heritage Authority staff members, and Martin Sokolitch, Talbot County's long-range planner, explained that the Heritage program is funded through the State's Program Open Space, which is funded by real estate transfer taxes. A total of \$900,000 is disbursed yearly to designated areas across the state. This is a localized, grassroots-based economic development program that supports heritage tourism by developing "Heritage Areas" across the state, including a four-county region on the Eastern Shore (Talbot, Queen Anne, Kent & Dorchester). These designated areas would potentially qualify for certain grants and loans made to individuals for tourism-support, such as rehabilitation, revitalization, and preservation of structures and natural areas. These funds are intended to improve the attractiveness of an area, thus increasing tourism appeal and community pride. A so-called Targeted Investment Zone would carry the potential for a higher level of redevelopment funding.

To be eligible, Trappe must amend its Comprehensive Plan to include the Heritage Authority Management Plan. The Town also will be required to help support the local management entity, Eastern Shore Heritage Inc (ESHI) through monetary and/or in-kind contributions, with the intent that ESHI would become self-sufficient in approximately five years. The program representatives stated their experience in other areas has been that the economic benefits far outweigh the resources invested in the program.

Peter Johnston, of Redman/Johnston Associates, land planning consultants for the Town, conducted a review of the program and gave his comments. Mr. Johnston has been a regional planner for 30 years and has worked with most of the municipalities on the Shore. He has also been involved with successful heritage areas in other areas of the state. He stated that the program is primarily about preservation that supports community revitalization, and economic development, objectives that are important to Trappe. "This effort will dovetail well with what you want for Trappe," he said. "The benefit potential is real. It could be one of the tools in your toolbox to help revitalize the downtown area." He went on to point out several problems with the plan, but said that overall he supported it. Johnston advised that the program entails a strong degree of trust between entities, and suggested that the commission not to become bogged down by "imagined horrors." He went on to caution that the rights of property owners under the Comprehensive Plan and Zoning Ordinance must be protected, as well as being mindful of bringing in another authority mechanism that could possibly cause future delays in town planning. He also thought that the management plan, as now written, does not seem to clearly state the objectives of the program, and needs to become more focused.

Town Council president, Cheryl Lewis also voiced apprehension over parts of the plan. "I have great concern any time someone wants to amend our Comprehensive Plan with something (not written by the Town). These gentlemen (the Planning Commissioners) look at every single word and its intended meaning and ramifications before they give it their blessing." No decisions were made to amend the current Comprehensive Plan. The item was tabled for further review.



The Index is now available online, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community.

Events reported in *The Index* do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in *The Index* are protected under U.S. Copyright Law and cannot be reproduced without the express written permission of the creator.



PLANNING COMMISSION cont...

Review & Discussion: C-2 Zone, Commercial Design Standards & Highway Overlay Zone (Sept 8, 2004)

The Planning Commission began the final section of implementation of the Town Zoning Ordinance with a review of the commercial zone, located between Trappe's north and south Gateways, between Backtown Road and Barber Road. This highway corridor is designated by the parallel dashed lines on the map to the left. (The "flower" symbols designate the town's Gateways.) This region (the darker shaded areas within the highway corridor) is currently zoned C2 (Light Commercial), except for parcels that have been annexed on the east side. These include the land around the gas station and Pop's Market, which is zoned General Commercial (GC) under County Zoning. These parcels still fall under the County's General Commercial (GC) District that was in place prior to annexation. The current C2 parcels have been in Town long enough to be exempted from the County's 5-year review authority.

Additionally, some properties on Route 50 presently have no zoning. This area presents challenges because the commission must deal with the dynamics of both undeveloped and already-developed property. After a brief brainstorming session, it was decided that the general approach would be two-fold:

*Maintain C-2 Zoning in the existing developed southern region between Piney Hill Rd. and Barber Rd.

*Create a Highway Mixed Use (HMU) Zone in the currently undeveloped northern region between Piney Hill and Backtown Rds.

The existing C-2 zoning code would be reviewed and amended as necessary to comply with the Comprehensive Plan and other current zoning standards. Strict Design Standards will be drafted and incorporated into the Zoning Code. These standards will serve as a master plan for general guidelines, as well as setting forth requirements for specific categories, such as Transportation, Limited Access Control, Gateways, Highway Buffering, Signage, and Architectural Standards. Future annexations may apply for HMU or PN (Planned Neighborhood) zoning. Edgar Harrison, Planning Commission President, suggested that the commission begin by "getting our imaginations going" and drafting these guidelines.



FROM THE NEW PASTOR, Rev. Cynthia Burkert

NEW BIBLE STUDY ~ "IN GOD'S TIME"

Beginning October 5 and 6, Trappe and

Faith Chapel United Methodist Churches will sponsor a brand new Bible study, "In God's Time." The class will meet for ten sessions, offered during the daytime and in the evening – 1-2:15 on Tuesday at 29299 Maple Avenue, and 7:30-9 p.m. Wednesdays (except the 2nd Wednesday - place tba).

The author and course developer for "In God's Time," Dr. Craig Hill, "encourages Christians both to take seriously and to think sensibly about the hope of God's ultimate victory." The course presents a faithful alternative to some of the more "sensationalist perspectives" on the Bible's teaching about the future. Some lesson titles include, "The History of the Future," "Between the Testaments," "Daniel," "Revelation," and "Jesus and the Things to Come."

All are welcome to participate. The cost for the student guide is \$7.50. However, you need to register by calling 410 487-3384 so that enough materials may be ordered. "In God's Time" is made available through the Ministry Network of Wesley Theological Seminary in Washington DC, of which Trappe-Faith Chapel's pastor, Rev. Cindy Burkert is a graduate.

For more information: Please contact Pastor Cindy Burkert at 410 476-3384



Walter Chase Elected to Town Council

Walter Chase received 105 of 196 votes cast at a special election held September 13, 2004. The election was held to fill the vacancy left by Robert Niemeyer, who announced his resignation in July. Following the election, Chase thanked citizens for voting for him and said, "I'll give them 100 percent."

Chase was born and raised in Trappe, and lives with his wife, Helen D. Chase, in a home on Main Street that has been in his family for around 100 years. He retired as chief of the Easton Police Department in May 1998, but has remained active in law enforcement training. As a contractual employee with the Maryland Police and Corrections Training Commission, he works with the Advanced and Specialized Training Unit, offering training to police officers, correctional officers, the Department of Juvenile Justice and other groups. He believes his experience in the field would be a strong asset to the Town Commission.

Mr. Chase is a former member of the Trappe Planning Commission and is the current chairman of the Trappe Board of Appeals. He is the first vice president of the Talbot County branch of the National Association for the Advancement of Colored People (NAACP). He also owns two commercial grills and often uses them to cook for events like Oxford Day or picnics for the Neighborhood Service Center in Easton. He serves on the Talbot County Democratic Central Committee. Public involvement, littering and speeding are things Chase said he would like to work on in town. Chase is the first African-American elected to the Town Council. "It's going to be an honor to work with them," Chase said of the current Town Council.



CONGRATULATIONS TO TOWN ATTORNEY BRYNJA BOOTH, AND HER HUSBAND, ON THE BIRTH OF THEIR SECOND CHILD, CATHERINE ANN.



Congratulations to our Girl Scouts and their leaders. The number of girls in the Daisy, Brownie, and Junior troops has increased significantly since last year. Please contact Barbara Coleman at 410.476.3128 for more information. Come join us!

The walking path at Home Run Baker Park is complete and ready for walkers and bikers to enjoy. This is a wonderful place to exercise or stroll outdoors in this lovely fall weather. Bring the kids and dog for a traffic-free bike ride or playground fun. Thanks to Friends of Home Run Baker Park for this addition to our town!



L-R) Casey Rauch, Robert Rauch, Gov. Minner, and Joe Conaway, President, Bridgeville Town Council. (photo courtesy Robert D. Rauch & Associates)



The PIT (Parent Involvement Team) of Easton Middle School created a **'Parent Center'** located in the EMS media center offering educational resources for parents to use, including a computer with internet access. EMS parents can use this computer during school hours to not only access parent connect, but for other research purposes as well. The Town of Trappe donated an old unused computer from their office to the EMS for their Parent Center. Cheryl Lewis is shown here in the media center at EMS.



Rauch Firm Wins Conservation Award

The firm of Robert D. Rauch and Associates was selected as the Delaware Association of Conservation Districts' 2004 Governor's Conservation Award winner in the Urban category. The award was for the design and approval of Heritage Shores ("Bridgeville South"), a 2,000-home neighborhood with 18-hole golf course in Bridgeville DE. Delaware Governor Ruth Ann Minner personally presented the award to Robert D. Rauch and Casey D. Rauch at a ceremony in Dover in July.

This project is located on 900 acres recently annexed into the town of Bridgeville. The site required a complex network of lakes and ponds to manage the stormwater and sediment control for the entire development.

The first phase of the project will include the development of 171 new residences and the start of a new golf course. The project will feature retirement homes by national builders, US Home and Brookfield Homes. The plan was reviewed and approved by the Sussex Conservation District. They nominate the project for the award based on the creative design, cooperation with the agency, and adherence to Delaware Sediment and Stormwater Regulations.

The design was completed by Robert Rauch, owner of the firm, and his associate and son, Casey, a recent graduate from the University of Maryland School of Engineering. "I am very proud of the award," Bob said, "and the fact that Casey was part of it made it all the better." Sussex Conservation District staff indicated the plan was one of the best plans they have reviewed and was approved and permitted in record time.

Rauch is developer of Easton Club and other projects in Maryland, including the proposed "Trappe East" project.

(reprinted with permission from the August 2004 *Chesapeake Business Ledger*)

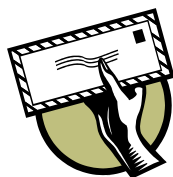
Earth is here so kind, that tickle her with a hoe and she laughs with a harvest.

Douglas Jerrold



Eric Asumussen, whose home farm operates from within the Trappe town limits, stands among this year's lush corn crop. 2004 was one of the good years that help keep farmers going in a business that is increasingly difficult to sustain.

Editor's Note: I have particularly enjoyed watching this year's crops grow and be harvested. Our rural surrounds are truly to be appreciated.



Letters to the Editor

The Index is a wonderful publication, it does our town proud.

Fred Dallum

Many thanks to St. Paul's Episcopal Church who once again donated supplies for so many of our children at the start of the 2004-2005 school year. Together with our staff, parents, and community, this level of cooperation allows our students to reap the benefits of being part of a community that truly values education.

Ginger Roupe, Principal, WMES

At the end of the summer I completed the Susan G. Komen breast cancer 3 day in Washington D.C. I walked 60 miles over the course of 3 days and raised about 4,250 dollars that will go towards breast cancer research and prevention programs. It was an amazing experience and one that I am so glad that I took part in (my knee felt differently but it got me to the finish). Thank you to all of you who helped me to exceed my fund raising goals. It meant a lot to have your support.

Allison Dungan (sent from Randolph Macon College)



Uncle Nace's Day

Nathaniel (Uncle Nace) Hopkins led Trappe's annual Maryland Emancipation Day parades for more than 30 years

Scotts Methodist Church about 1915
(photo courtesy of Mrs. Irene Chase)

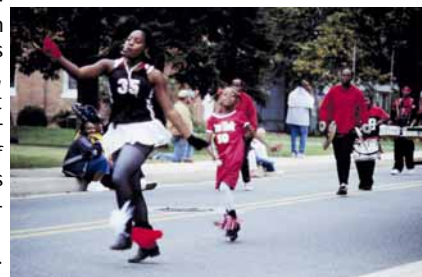


1867 – 2004 ~ The longest continuously running celebration on the Eastern Shore of Maryland

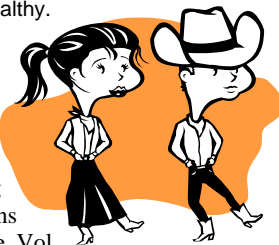
Don't you just love a parade? Whether celebrating national holidays, returning heroes, football bowl games, or small town fire departments, parades are a blip of gaiety in our often-serious day-to-day lives. On parade day, suddenly a quiet street is transformed into festivity. Its sidewalks quickly line with excited kids and crowds of watchers waving to everything from floats to flutes, jalopies to jump-ropers, barnstormers to beauty queens. Every year in early October, Trappe's Main Street is transformed in just this way for the Nace's Day Parade. While the display may seem like most other parades, there is something unusual about this one. The pageant is part of a unique commemoration of Maryland Emancipation Day. Originated in 1867 by a former slave named Nathaniel Hopkins (affectionately known as "Uncle Nace"), the event is one of the longest running celebrations on the Eastern Shore of Maryland.



Uncle Nace's great, great grandson, Dale Brown (a.k.a. Dawg Ketcher) is president of the Eastern Shore Buffalo Soldiers Motorcycle Club, which continues to ride in the annual parades. The club takes its name from black members of the U.S. Army who helped blaze the treacherous trails of the Westward Movement. Their bravery, valor, and looks on the battlefield, inspired the Indians to call them "Buffalo Soldiers." Since that time, African-Americans have fought with distinction in all of our country's military engagements. However, some of their most notable contributions and sacrifices came during the Civil War. Shortly after the Civil War, Congress authorized the formation of the 9th and 10th Cavalry and the 38th, 39th, 40th, and 41st Infantry Regiments: six all-black peacetime units. Later the four infantry regiments were merged into the 24th and 25th Infantries. Much has changed since the days of the original Buffalo Soldiers, including the integration of all military servicemen and women. However, in the words of the National Buffalo Soldiers organization, "the story of the Buffalo Soldiers remains one of unsurpassed courage and patriotism, and will be forever a significant part of the history of America."



A Medivac helicopter departs from an open field at White Marsh Elementary School. Lifts also take place at the Old Ball Park on Main Street. This is just one of the many duties that our Fire Department performs to help keep our community safe and healthy.



A 10 week session of beginner line dancing lessons begins at the Trappe Vol.

Fire Hall on Monday Night, October 4th @ 7-8:30 pm. \$5 admission includes soft drinks and ice water. No need to register and no need for a partner. Come learn all of the basics and make some new friends. For more info call Steve Moody @ 410-820-4493 or visit www.stevemoody.com.

Operation Uplink let freedom ring

What is **Operation Uplink**? We provide free phone cards for our troops internationally including the Far East, State Side and for Veterans in Nursing Homes or Hospitals. That is right: no cost to the Service Personnel and no cost to the family.

It is our responsibility to raise funds to pay for the cards. If you have someone in the service and would like a form to fill out, the card will be mailed directly to the service personnel, you may call me. If you want to make a donation please call me or we now have Yellow Operation Uplink Car Magnets for \$3.00 or Operation Uplink Lapel Pins for \$2.00

Please contact: Pat Bridges, 3784 Rumsey Drive, Trappe, Maryland 21673 410-476-3018

We bring a little bit of home to the Service Personnel God Bless and Keep Our Troops Safe

**SUPPORT YOUR TOWN:
EAT OUT!!**



**Now you have another
good excuse reason to eat
out . . .**

**For every \$500 in receipts
from Golden Corral
turned in by anyone in
the town, Golden Corral
(owned by Mike & Nancy
Dunn of Trappe) will do-
nate \$50.00 to the Town
Christmas Light Fund.**



Hallelujah Hoe Down

Christian Fellowship Center
Talbot Evangelistic Church
6099 Ocean Gateway
6:00 PM Saturday
October 30, 2004
410-822-8401

**Hayrides, Games, Activities
Music Drama
Come dressed in Western Attire
Food and Fun for the Entire Family**

Operation Uplink is a program that the Veterans of Foreign Wars and the Ladies Auxiliary of the Veterans of Foreign Wars work together on. As a member of Choptank Memorial Post 7460 and as the Department of Maryland Rehabilitation Chairman for the Ladies Auxiliary, **Operation Uplink** is part of my program.

October 2004



Sun	Mon	Tue	Wed	Thu	Fri	Sat
SUBMISSION DEADLINE FOR NOVEMBER Is Oct 25th Trappein-dex@verizon or 410-476-3910	Scotts United Methodist Church Afterschool Program 4:00 pm Monday - Friday ~on school days~	White Marsh Elem School 3:30 pm Homework Club Monday - Friday ~on school days~	SUMC Wednesday Night Bible Study 9 am Mid-Day 11 am Young @ Heart 7 pm Evening	St Paul's Preschool 8:45 am - 11:45 am Every Tue-Wed-Thur ~on school days~	1 	2 EMS 7:00 am Mrs. Reese's Yard Sale
Sunday Services St Paul's Holy Eucharist 9 am Sunday School 9 am Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Eve Service 6 pm Trappe UMC Sunday School 9:30 am Service 11 am Faith Chapel Service 8:30 am Scott's UMC Sunday Service 9 am	4 TVFD 7 PM Beginning Line Dancing 	5 Trappe UMC 29299 Maple Ave Bible Study 1 pm EHS 7 pm Band Boosters SUMC 7:30 pm Mens's Bible Study	6 EMS 7:30 am Parent Coffee Stop WMES PTO 7 pm Trappe Town Council 7:30 pm TUMC Bible Study 7:30	7 SUMC 5:30 pm Youth Praise Dept. AA 6:30pm St. Paul's TVFD 7-10 pm Line Dancing -w/ Steve Moody TUMC 7 pm Choir Prac 7:30 pm Admin Mtg	8 St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon EMS Fund Raiser Due TCPS Elementary Early Dismissal 1:30pm	9 Trappe UMC 7:30-10 am Church Breakfast / Yard Sale Talbot Evangelist 8 am Turkey Shoot & Breakfast TUMC Youth Night 7:30pm Oct 9th Nace's Day Worship 10 am Scotts UMC 11 am Graveside 1 pm Parade /Main St. Food & Celebration
	11 WMES 6:30pm Brownie & Jr GS TVFD 7 PM Beginning Line Dancing EHS SOS 7PM	12 Trappe UMC 29299 Maple Ave Bible Study 1 pm TVFD 8:00 pm Fire Dept Monthly Mtg Talbot County Council 1:30 pm Ck Web	13 EHS PSAT 9 am United Meth Wmn 7 pm Mid Shore Rep WM 7 pm TUMC Bible Study 7:30 Planning Commission Mtg 7:30pm	14 TCPS Early Dismissal Parent Conferences SUMC 5:30 pm YPD AA 6:30 pm St. Paul's TUMC 7 pm Choir Prac TVFD Line Dancing w/ Steve Moody 7-10pm	15 TCPS Closed St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon 	
	18 TVFD 7 PM Beginning Line Dancing 	19 Trappe UMC 29299 Maple Ave Bible Study 1 pm SUMC 7:30 pm Mens's Bible Study	20 Public Hearing WMES property Annex 7 pm Planning Comm Mtg 7:30pm TCPS Brd Mtg EHS 7 pm TUMC Bible Study 7:30	21 SUMC 5:30 pm Youth Praise Dept. AA 6:30 PM St. Paul's Trappe VFD Line Dancing w/Steve Moody 7-10pm	22 St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon	23 Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale TVFD 2pm Scrapbooking Party Trappe UMC Youth Night 7:30 pm
24 Talbot Evangelistic Church Revival Services 10:00 am & 6:00 pm	25 WMES 6:30pm Brownie & Jr GS TVFD 7 PM Beginning Line Dancing	26 Trappe UMC 29299 Maple Ave Bible Study 1:15 pm Talbot County Council 7:00 pm Ck Web EHS 7:00 pm After Grad Meeting	27 MDE (see below) Public Hearing Discharge Permit TVFD 6 pm Lions Club 6:30pm TUMC Bible Study 7:30	28 Trappe VFD Line Dancing w/ Steve Moody 7-10pm Scott's UMC 5:30 pm Youth Praise Dept. AA 6:30 pm St. Paul's TUMC 7 pm Choir	29 St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon EHS Homecoming 	30 HALLOWEEN IN TRAPPE TRICK OR TREAT 5PM TO 8PM Fire House Party Talbot Evangelist → The Mid-Shore League of Republican Women Wed Oct 13 - 7-9 pm The Maryland Rm. of the SunTrust Bldg, Easton. Mr. Jeff Hooke will speak on Truths & Myths About Slot Machines and the State budget. All are welcome.
	TVFD 7 PM Beginning Line Dancing 	Trappe UMC 29299 Maple Ave Bible Study 1:15 pm EHS 7 pm Band Boosters SUMC 7:30 pm Mens's Bible Study	Trappe Town Council 7:30 pm 	Trappe VFD Line Dancing w/ Steve Moody 7-10pm Scott's UMC 5:30 pm Youth Praise Dept. AA 6:30 pm St. Paul's TUMC 7 pm Choir Prac 7:30 pm Admin Mtg		

Maryland Department of the Environment (MDE) Water Management Administration NOTICE OF PUBLIC HEARING:

Trappe East Application for State Discharge Permit 04-DP-3460

Town of Trappe, PO Box 162, Trappe, Maryland 21673 and Trappe East LLC, c/o Allen & Rocks, Inc., Managing Partners, submitted an application for a permit to discharge an average of 540,000 gallons per day of treated domestic wastewater from the Trappe East Wastewater Treatment Facility, located at East End of Backtown Road, Trappe, MD, to groundwater via a spray irrigation system.

A public hearing on the tentative determination for the above permit and is scheduled for **Wednesday, October 27, 2004, at 6:00 PM, in the Trappe Fire Department's Second Floor Meeting Room, 4001 Powell Ave.** Persons who wish to present information regarding the tentative determination may speak at the public hearing, submit written comments at the public hearing or submit a written statement to MDE no later than **November 4, 2004**. All comments will be considered in making a final determination.

Written comments should be addressed to the **Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd, Suite 455, Baltimore MD 21230-1708 Attn: Ching-Tzone Tien.** The supporting information for the tentative determination, including the draft permit and fact sheet, may be reviewed by contacting Dr. Tien at the above address or by telephone at 410.537.3662 or 800.633.6101 to schedule an appointment. Copies of documents may be procured at a cost of \$0.32 per page.

Mary Getsinger of St Paul's Episcopal Church is coordinating a joint effort with other town churches to participate in the Samaritans Purse OPERATION CHRISTMAS CHILD, which fills shoe boxes with small toys, school supplies, personal hygiene items, socks, caps and other treats to be given to hurting children around the world. Boxes must be collected in time to turn in Nov 22-24. Contact Mary for info: 410-476-3035 or visit <http://samaritanspurse.org/index.asp?section=Operation+Christmas+Child>



New House

Welcome to David and Stacia Hackett, and their three children, Malcom, Brandon, and Alicia have moved to a new home near SUMC.

David is the son of Rev. David and Alma Hackett from Scotts United Methodist Church.